

# TONOPAH DAILY BONANZA

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W. W. BOOTH, EDITOR AND MANAGER

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## FALLACY OF THE PEACE LEAGUE.

THE SUM AND SUBSTANCE of all the arguments used by Mr. Wilson and his supporters in this country for their league is contained in the sentence taken from a previous address: "If the league associates the free governments of the world in a permanent league in which they are pledged to use their united power to maintain peace by maintaining right and justice."

Now, every intelligent reader of the league covenant knows that the governments of the world do nothing of the sort. From beginning to end of all speeches made in support of the movement there is not to be found a single pledge to "use their united power to maintain peace by maintaining right and justice." Admitting that instances will be few where a single country will defy the world and undertake to apply its own theories of right and wrong, the methods provided in the covenant for arriving at a decision of the league are so devious and involved that it will be rare indeed when concerted action will be possible. Three articles provide a way for submitting disputes to arbitration. In that they differ little from the means provided by the Hague convention which have been for years and are now available to any nation that cares to make use of them. After studying the various forms prescribed for adjudging disputes, it appears that if a majority of the assembly are unable to agree unanimously on a settlement, and they seldom, if ever will, then war follows. It is patent that a single member of the council, perhaps Germany itself, in the near future, can effectively and forever prevent peace by merely refusing its assent to the decisions arrived at by the others, likewise a group of the most insignificant nations in the assembly can absolutely block the wheels of the league and insure a continuance of war. What then becomes of the president's claim that his league is to maintain peace. It is nothing less than a snare and a delusion. The facilities of the league for making war are many and permit of instant application, but the provisions that purport to bring peace to mankind are impracticable, cumbersome and impossible of effective application. In short the question resolves itself into this: "Do you prefer Americanism with peace, or Internationalism with war?"

## LOOK OUT FOR OURSELVES.

WHEN THE WAR WAS RAGING, the people of the United States were willing to sacrifice everything that it might be prosecuted to a successful conclusion. They thought only of war. Now they wish to think of home interests and of their home and how to promote the things that are best for themselves and for the nation. It is true that we cannot wholly disassociate ourselves in a few days or weeks or months from our allies of the war, but at least we should be allowed to do as they are doing, which is to build up home industries and to devote time to home institutions as our primary interest.

Throughout the war, England, France and Germany notably maintained great bureaus that were working out the plans for commercial campaigns after the war and in the case of England and France, at least, these plans were put into immediate effect. Force of circumstances has compelled Germany to abandon many of her ideas and plans, but even so at this minute she is preparing to enter whatever of the markets of the world may be open to her and her products.

It is not disputed that the trade regulations of England and France at this moment are operating distinctly against the United States whose business men are left to struggle practically alone against the organized government efficiency of other nations, without the help of their home government.

In a recent review of conditions Dr. Pratt, formerly chief of the United States bureau of foreign and domestic commerce, declared that "an awakened public interest in foreign trade on the part of business men and manufacturers, bankers and investors, is one of the big assets of the nation." He held that the thing which is hindering the re-establishment of normal conditions is "the continued government restrictions that are applied to all phases of business."

The demand of the hour is for less attention to foreign affairs and more to the interests of our own country.

## THE ROOT OF ALL EVIL.

VARIOUS DEPARTMENTS at Washington have spent thousands of dollars conducting price and cost of living investigations and inquiries with no other result than that the cost of living has continued to go up. No department has put its finger on the cause of increasing cost or indicated a means of checking the upward trend. Neither has the public been informed as to the exact location of the increase. In other words we have spent immense sums of money upon investigations without getting anywhere. No department seems to have resorted to that simple expedient of calling a score of dealers upon the carpet and asking them at what price they sell a certain article, what they pay the wholesaler, what the wholesaler pays the manufacturer and what the manufacturer pays for raw material and labor, all with the comparisons of figures before the war. Such figure very quickly obtained, would show where the increases have chiefly occurred.

Nobody seems to know whether this latest Mexican war is President Wilson's, Pansy Baker's or Joe Tumulty's.

The arrogance of the United States Senate in taking a hand in treaty making is especially offensive to those impulsive patriots who are so busy giving off information that they have never had time to read the United States Constitution.

Postmaster General Burleson says he expects some anarchist to send him a bomb. Well, if he mails it, the chances are it won't get to Washington before there is a new postmaster general, so why worry?

The fellow who swallowed the "he kept us out of war bait" in 1916 and is ready to take it again as an argument for the league of nations covenant raises some question as to the comparative intelligence of man and the hen who sits hopefully on a door knob.

**Penalty for Disobedience.**  
Obedience is economy, disobedience, extravagance. He who disobeys the laws of nature has a doctor's bill to pay. He who disobeys the laws of his country has a lawyer's bill to pay.

**The Real Trouble.**  
Said the almost philosopher: "Many a couple obtains a divorce on the grounds of incompatibility when the trouble was an excess of combatibility."—Indianapolis Star.

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**"Corps" of Latin Derivation.**  
Corps is a French word, derived from the Latin corpus, a body, and means an organized body of men, either civil or military, as a police corps, marine corps, etc. It does not signify any particular number, but an organized body. In the United States army a corps consists of two or more divisions, each containing three brigades and each brigade three regiments. The term first came into use in this country during the Civil War period.

**NOTICE OF SETTLEMENT OF ACCOUNT AND DECREE FOR DISTRIBUTION.**

In the District Court of the Fifth Judicial District of the State of Nevada, in and for the County of Nye.

In the matter of the estate of John Vayocich, deceased.

Notice is hereby given that Mrs. Vayocich, the executor of the estate of John Vayocich, deceased, has rendered and presented for settlement, and filed in said court her first and final account and decree for distribution of said estate, and that Tuesday, July 29th, 1919, at 10 o'clock a. m., at the court room of said court at the Town of Tonopah, in the said County of Nye, will meet and be appointed by the court for the settlement of said account, at which time and place any person interested in said estate may appear and file his objections in writing to the said account, and contest the same.

Dated July 8th, 1919.  
L. E. GLASS, County Clerk.  
L. Haffner, Deputy Clerk.  
W. R. Gibson, Attorney for Estate.  
July 8, 1919.

A. Homer Black, Jos. F. O'Byrne

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PHONE 3193

J. G. BROWN

ATTORNEY AT LAW

Opposite Eka Club

TONOPAH,

NEVADA

J. G. THOMPSON

I. G. THOMPSON

ATTORNEY AT LAW

302-3 State Bank Building

TONOPAH, NEVADA

C. H. McIntosh

M. B. Moore

MOORE & MCINTOSH

Lawyers

206 044, Fellows' Building

RENO, NEVADA

W. D. HATTON

ATTORNEY AT LAW

419 State Bank Building

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## Mark of the Beast.

It is most true that a natural and secret hatred and aversion toward society, in any man, hath somewhat of the savage beast.—Bacon.

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## CITY SWIMMING POOL

Notice is hereby given that the swimming pool will be opened for children daily from 1 to 5 o'clock during which hours no adults will be admitted. Adults will find the baths available during the morning and from 5 to 10 o'clock in the evening. The management has set aside Thursday from 9 to noon for ladies day.

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